

| RACE TYPE      |               | <b>ILLINOIS RACING BOARD</b><br>555 W Monroe St., Suite 1700S<br>Chicago, Illinois 60661<br>(The application fee is <b>NOT</b> refundable)<br><b>IMPORTANT NOTICE:</b> This state agency is requesting disclosure of information that is necessary to accomplish the statutory purpose as outlined under the Illinois Horse Racing Act, Section 15. Disclosure of this information is <b>REQUIRED</b> . Failure to provide complete information may result in your license not being issued or renewed. The application fee is not refundable and is to be submitted only if you are participating in a race meeting within the calendar year. | <b>FOR IRB USE ONLY</b> |  |  |
|----------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--|--|
| STANDARD BRED: |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | LAST FINGERPRINT DATE:  |  |  |
| QUARTER HORSE: |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DATE:                   |  |  |
| THOROUGHBRED:  |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | STATE:                  |  |  |
| LICENSE TYPE   |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Fingerprints Required?  |  |  |
|                | NEW APPLICANT | YES      NO      N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                         |  |  |
|                | RENEWAL       | <b>LICENSE APPLICATION FORM</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |  |  |
|                |               | RACE YEAR:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                         |  |  |

ILLINOIS RACING BOARD  
 555 W MONROE ST., SUITE 1700S  
 CHICAGO, IL 60661  
 312-814-2600 (FAX) 312-814-5062  
 ATTN: LICENSING DEPT

FAIRMOUNT PARK  
 9301 COLLINSVILLE RD.  
 COLLINSVILLE, IL 62234  
 (PH) 309-216-6023 (FAX) 618-346-5185  
 ATTN: LICENSE OFFICE

| FEE IS \$25.00 PER LICENSE CHECKED BELOW (PAYABLE TO: IRB) |                       |                      |                            | LICENSING EMAIL: IRB.LICENSING@ILLINOIS.GOV |                         |
|------------------------------------------------------------|-----------------------|----------------------|----------------------------|---------------------------------------------|-------------------------|
| ___ OWNER                                                  | ___ DRIVER            | ___ AUTHORIZED AGENT | ___ VETERINARIAN           | ___ BLACKSMITH FARRIER                      | ___ RACING OFFICIAL     |
| ___ OWNER-TRAINER                                          | ___ DRIVER-TRAINER    | ___ EXERCISE PERSON  | ___ VETERINARIAN ASST.     | ___ APPRENTICE BLACKSMITH                   | ___ RACETRACK EMPLOYEE  |
| ___ TRAINER                                                | ___ OWNER-DRIVER      | ___ FOREMAN          | ___ CLAIMING AUTHORIZATION | ___ VENDOR                                  | ___ INTERTRACK EMPLOYEE |
| ___ ASST. TRAINER                                          | ___ JOCKEY            | ___ GROOM            |                            | ___ VENDOR HELPER                           | ___ TOTE EMPLOYEE       |
| ___ OWNER-ASST. TRAINER                                    | ___ JOCKEY AGENT      | ___ HOTWALKER        |                            | ___ RIFC ASSOCIATION                        | ___ IHHA ASSOCIATION    |
| ___ OWNER-TRAINER-DRIVER                                   | ___ APPRENTICE JOCKEY | ___ PONY PERSON      |                            | ___ HBPA ASSOCIATION                        | ___ ITHA ASSOCIATION    |

|                                                    |          |                                                  |          |  |                                                                                                            |  |                            |                           |                     |
|----------------------------------------------------|----------|--------------------------------------------------|----------|--|------------------------------------------------------------------------------------------------------------|--|----------------------------|---------------------------|---------------------|
| RACE YEAR                                          | 1. LAST  |                                                  | M.       |  | FIRST                                                                                                      |  | MAIDEN                     | 2. SOCIAL SECURITY NUMBER |                     |
|                                                    | NAME:    |                                                  |          |  |                                                                                                            |  |                            |                           |                     |
| 3. MAILING ADDRESS: (STREET)                       |          |                                                  |          |  | 10. DATE OF BIRTH:                                                                                         |  | 11. SEX:                   | 12. HEIGHT:               | 13. WEIGHT:         |
| (CITY, TOWN OR POST OFFICE, STATE AND ZIP CODE)    |          |                                                  |          |  | 15. EYES:                                                                                                  |  | 16. SCARS, MARKS, TATTOOS: |                           | 17. PLACE OF BIRTH: |
| 4. TELEPHONE: (HOME)                               |          | (BUSINESS)                                       |          |  | 18. MARITAL STATUS: <input type="checkbox"/> Married <input type="checkbox"/> Single                       |  |                            |                           |                     |
| (MOBILE-CELL)                                      |          | (FAX)                                            |          |  | 19. SPOUSE'S FULL NAME:                                                                                    |  |                            |                           |                     |
| 5. E-MAIL:                                         |          |                                                  |          |  | 20. IN CASE OF EMERGENCY, CONTACT:                                                                         |  |                            |                           |                     |
| 6. GIVE NICKNAMES OR OTHER NAMES YOU ARE KNOWN BY: |          |                                                  |          |  |                                                                                                            |  |                            |                           |                     |
| 7. GIVE YOUR PAST 3 YEARS EMPLOYMENT HISTORY:      |          |                                                  |          |  | 21. HARNESS ONLY - U.S.T.A. ID NUMBER:                                                                     |  |                            |                           |                     |
| YEAR                                               | POSITION |                                                  | EMPLOYER |  | 22. VENDOR'S FEDERAL TAX NUMBER:                                                                           |  |                            |                           |                     |
|                                                    |          |                                                  |          |  | 23. VETERINARIAN'S IL D.P.R. NUMBER:      EXPIRATION DATE:                                                 |  |                            |                           |                     |
| 8. YOUR TRAINER'S NAME:                            |          |                                                  |          |  |                                                                                                            |  |                            |                           |                     |
| 9. NAME YOU WISH TO RACE UNDER:                    |          | STABLES & PARTNERSHIP UNDER WHICH YOU ARE RACING |          |  | OWNERS: LIST HORSES CURRENTLY RACING, OWNED WHOLLY OR IN PART BY YOU OR LEASED TO YOU. INDICATE IF LEASED. |  |                            |                           |                     |
|                                                    |          |                                                  |          |  |                                                                                                            |  |                            |                           |                     |
|                                                    |          |                                                  |          |  |                                                                                                            |  |                            |                           |                     |

| FOR IRB USE ONLY |    |       |    | LICENSE NUMBER: |      | LICENSE CLERK: |  |                                  |  |
|------------------|----|-------|----|-----------------|------|----------------|--|----------------------------------|--|
| PAYMENT TYPE:    | CC | CHECK | MO | HGCA            | AMT: | DATE:          |  | TRACK:    HAW    FP    CO    SSF |  |

|                                                                                                                                                                                                                                |                          |     |                          |    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----|--------------------------|----|
| 24. HAVE YOU EVER HAD ANY LICENSE, OF ANY TYPE DENIED, SUSPENDED OR REVOKED BY ANY FEDERAL, STATE OR LOCAL GOVERNMENT AGENCY, OR BEEN EXPELLED FROM ANY RACETRACK BY A RACING ASSOCIATION OFFICIAL?                            | <input type="checkbox"/> | YES | <input type="checkbox"/> | NO |
| 25. HAVE YOU EVER PLED GUILTY OR NOLO CONTENDERE, BEEN FOUND GUILTY OR BEEN CONVICTED OR FORFEITED BAIL, OR BEEN FINED FOR ANY CRIMINAL OFFENSE EITHER FELONY OR MISDEMEANOR INCLUDING DRIVING UNDER THE INFLUENCE OF ALCOHOL? | <input type="checkbox"/> | YES | <input type="checkbox"/> | NO |
| 26. ARE YOU NOW UNDER CHARGES FOR ANY CRIMINAL OFFENSE INCLUDING DRIVING UNDER THE INFLUENCE?                                                                                                                                  | <input type="checkbox"/> | YES | <input type="checkbox"/> | NO |
| 27. HAVE YOU EVER BEEN THE SUBJECT OF ANY RULE VIOLATION IN ANY RACING JURISDICTION WHERE YOU WERE FINED MORE THAN \$250.00 OR (JOCKEY/DRIVER ONLY) SUSPENDED FOR RIDING/DRIVING VIOLATIONS OF 9 DAYS OR MORE?                 | <input type="checkbox"/> | YES | <input type="checkbox"/> | NO |
| 28. HAVE YOU OR A MEMBER OF YOUR IMMEDIATE FAMILY: (A) EVER BEEN EMPLOYED BY OR ASSOCIATED WITH A BOOKMAKER OR ANY GAMBLING OR ILLEGAL ESTABLISHMENT, OR (B) EVER OWNED OR OPERATED A HANDBOOK OR OTHER ILLEGAL ESTABLISHMENT? | <input type="checkbox"/> | YES | <input type="checkbox"/> | NO |
| 29. HAVE YOU EVER BEEN LICENSED IN ANY STATE UNDER A DIFFERENT NAME?<br>IF YES, PLEASE PROVIDE PREVIOUS NAME:                                                                                                                  | <input type="checkbox"/> | YES | <input type="checkbox"/> | NO |

If you answered YES to questions 24-28, provide the following details for each offense.  
(Responding with "on file" will result in your application being returned. If more space is needed, you may attach additional pages.)

| DATE OR YEAR | STATE | OFFENSE | DISPOSITION / OUTCOME |
|--------------|-------|---------|-----------------------|
|              |       |         |                       |
|              |       |         |                       |
|              |       |         |                       |
|              |       |         |                       |

UNDERSTAND THAT BY ACCEPTING THIS ILLINOIS RACING BOARD LICENSE, I AM SUBJECT TO INSPECTIONS AND SEARCHES OF MY PERSON AND PROPERTY ON THE GROUNDS OF A RACING ASSOCIATION AS DEFINED WITHIN THE RULES OF THE ILLINOIS RACING BOARD.  
(11 ILLINOIS ADMINISTRATIVE CODE SECTION 200.40 INSPECTIONS AND SEARCHES).

I VERIFY THAT I COMPLY WITH THE REQUIREMENTS REGARDING AGE AND WORK AUTHORIZATION FOR LICENSURE BY THE  
ILLINOIS RACING BOARD.

(11 ILLINOIS ADMINISTRATIVE CODE SECTION 502.115 STANDARDS REQUIRED OF ALL APPLICANTS)

UNDER THE PENALTIES PROVIDED FOR BY THE LAWS OF THE STATE OF ILLINOIS I CERTIFY THAT THE INFORMATION SUBMITTED IN THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I HEREBY AUTHORIZE THE ILLINOIS RACING BOARD AND THE DEPARTMENT OF STATE POLICE TO INVESTIGATE AND VERIFY ALL INFORMATION CONTAINED IN THIS APPLICATION. I HAVE READ AND UNDERSTAND THE RULES AND REGULATIONS OF THE ILLINOIS RACING BOARD AND AGREE TO BE BOUND THEREBY.

#### IMPORTANT

THE BOARD MAY REFUSE TO ISSUE OR MAY SUSPEND THE OCCUPATION LICENSE OF ANY PERSON WHO FAILS TO FILE A RETURN, OR TO PAY THE TAX, PENALTY OR INTEREST, AS REQUIRED BY ANY TAX ACT ADMINISTERED BY THE ILLINOIS DEPARTMENT OF REVENUE UNTIL SUCH TIME AS THE REQUIREMENTS OF ANY SUCH TAX ACT ARE SATISFIED

|                                               |                        |          |
|-----------------------------------------------|------------------------|----------|
| APPLICANT'S SIGNATURE                         | DATE                   |          |
| TRAINER'S SIGNATURE (NOT REQUIRED FOR OWNERS) | TRAINER'S NAME (PRINT) | DATE     |
| STATE VETERINARIAN                            | TRACK MANAGEMENT       | OUTRIDER |

**(FOR OFFICE USE ONLY) NAME OF HORSE CLAIMED:**

WE, THE UNDERSIGNED STEWARDS, APPOINTED BY THE ILLINOIS RACING BOARD, DO HEREBY RECOMMEND TO THE ILLINOIS RACING BOARD THAT THIS LICENSE BE **APPROVED**:

|               |               |                     |
|---------------|---------------|---------------------|
| STATE STEWARD | STATE STEWARD | ASSOCIATION STEWARD |
|---------------|---------------|---------------------|

WE, THE UNDERSIGNED STEWARDS, APPOINTED BY THE ILLINOIS RACING BOARD, DO HEREBY RECOMMEND TO THE ILLINOIS RACING BOARD THAT THIS LICENSE BE **DENIED**:

|               |               |                     |
|---------------|---------------|---------------------|
| STATE STEWARD | STATE STEWARD | ASSOCIATION STEWARD |
|---------------|---------------|---------------------|